



# THE STATE OF NEW HAMPSHIRE

## Water Council

**John A. Gilbert, Chairman**

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TDD Access: Relay NH 1-800-735-2964

Council Website: <http://www.des.nh.gov/councils/>

## NOTICE OF MEETING

**Wednesday, October 10, 2012**

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**The New Hampshire Water Council will convene at 9:00 a.m.  
Wednesday, October 10, 2012 in Conference Rooms 112/113/114  
Dept. of Environmental Services, 29 Hazen Dr., Concord, NH**

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1. Approval of Minutes of August 8, 2012 Council Meeting
2. Status and Discussion of Appeals *[Paula Scott, Appeals Clerk]*
3. New Business
4. Other Business
  - a. Water Sustainability Commission Update
5. Next Meeting
6. Adjournment